**Houston Federation of Garden Clubs**

**Membership Scholarship**

**Description of Funds - $500 annually**

Scholarship awarded based on actual expenditures available for 2023-2024 Membership Scholarship.

Scholarship funds will be distributed depending on the number of applicants.

Scholarship will be awarded at the May 2024 Federation General Meeting.

**Guidelines:**

1. Must be a member of Houston Federation of Garden Clubs.
2. Applicants due Feb. 1, 2024. Submissions should be sent to HFGC Membership Scholarship Chair Nancy Giffhorn, 6107 Hidden Lakes Drive, Kingwood, TX 77345
3. Must have taken for completed and taken for credit in one school in a series (except Symposiums) on the following NGC School in:

ENVIRONMENTAL

FLOWER SHOW SCHOOL

GARDENING

LANSCAPE

4. Applicant must provide proof of cost of school.

5. Applicant must provide a proof of course for credit.

6. Complete application form.

**Houston Federation of Garden Clubs, Inc.**

**Membership Scholarship 2023-2024**

**(*Applicants must be typed or computer generated)***

**Application due Feb. 1, 2024**

**Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Garden Club Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Or IM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s NGC School Course, Name, and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Location of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dates of Course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of courses completed to date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of courses completed to date in this school: \_\_\_\_\_\_\_\_**

**Expected date of completion of course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Objective After course completion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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